

| | | | | | | |
|-----|--|--------|-----|-----|--------|-----|
| 11. | Do you need hostel facility | Yes | No | | | |
| 12. | Are you Physically Challenged? | Yes | No | | | |
| 13. | Are You Son / Daughter of Ex-Serviceman of Tamil Nadu origin | Yes | No | | | |
| 14. | Distinction in | Sports | NCC | NSS | Others | Nil |

| 15. Qualifying Examination Passed: HSC (+1) | | | | | |
|---|--------------|--------------|-----------------|----------------|------------|
| Subject | Month / Year | Register No. | No. of Attempts | Marks Obtained | Maximum |
| | | | | | 100 |
| | | | | | 100 |
| | | | | | 100 |
| | | | | | 100 |
| | | | | | 100 |
| | | | | | 100 |
| Total Marks | | | | | 600 |

| 16. Qualifying Examination Passed: HSC (+2) or Equivalent | | | | | |
|---|--------------|--------------|-----------------|----------------|------------|
| Subject | Month / Year | Register No. | No. of Attempts | Marks Obtained | Maximum |
| | | | | | 100 |
| | | | | | 100 |
| | | | | | 100 |
| | | | | | 100 |
| | | | | | 100 |
| | | | | | 100 |
| Total Marks | | | | | 600 |

| 17. Bank Details : | | 18. Online Payment | |
|---------------------|--|--|--|
| Name of the Student | | The Secretary, Sri Vidya Mandir Arts & Science College A/c No: 11361321783 IFSC Code : SBIN0007495 Bank : State Bank of India Branch : Uthangarai | |
| Bank Name | | | |
| Branch | | | |
| Account Number | | | |
| IFSC Code | | | |
| MICR Code | | | |

| | | | |
|------------------|--|------------------|--|
| EMIS No.: | | UMIS No.: | |
|------------------|--|------------------|--|

Details of the Certificates enclosed:

Transfer Certificate [] Proof for Date of Birth []
Mark Sheets XI and XII Standard [] Conduct Certificate []
Aadhaar Card (Xerox) [] Community Certificate (Xerox) []

I hereby declare that the particulars given by me are true and correct. I assure you that I will abide by all the rules and regulations of the College.

Place:**Date:****Signature of the Parent/Guardian****Signature of the Applicant****FOR OFFICE USE ONLY****CERTIFICATES VERIFIED:****ADMITTED IN**

| Mark Statement | | | Community | TC | Aadhaar | Others |
|----------------|----|-----|-----------|----|---------|--------|
| X | XI | XII | | | | |
| | | | | | | |

Head of the Department**Principal**